## JNITED NATIONS

## ECONOMIC AND SOCIAL COUNCIL



## LIMITED

E/CN.4/L.96/Rev.1 12 May 1952 ENGLISH ORIGINAL: FRENCH

COMMISSION ON HUMAN RIGHTS Eighth session Agenda item 4

DRAFT INTERNATIONAL COVENANTS ON HUMAN RIGHTS
AND MEASURES OF IMPLEMENTATION

Lebanon: revised amendment to the United Kingdom amendment (E/CN.4/L.85)

Amend the text of the United Kingdom amendment to read as follows:

"I. The States Parties to the Covenant recognize the right of everyone to education.

Education shall seek to enable everyone to participate effectively in a free society, to encourage the free and full development of the human personality, the sense of the dignity of the human person and respect for moral and spiritual values, including respect for human rights and fundamental freedoms, to promote understanding, tolerance and friendship among all nations, all racial, ethnic or religious groups and all classes of society on the basis of justice, and to further the activities of the United Nations on behalf of peace.

- II. The steps to be taken by the States Parties to this Covenant to achieve the realization of the right to education shall include the necessary measures:
  - (a) To make primary education compulsory and free for all:
  - (b) To make secondary education, in its different forms, including technical and professional secondary education, generally available, and to make it free:
  - (c) To make higher education accessible to all on the basis of the individual's merit, whatever may be his resources;
  - (d) To make fundamental education free to all who have not received or completed their primary education.

/III. In the exercise E/CN.4/L.96/Rev.1

III. In the exercise of any functions which they assume in the field of education, the States Parties to the Covenant undertake to have respect for the liberty of parents and the guardians of orphans to choose for their children schools other than those established by the public authorities which conform to the minimum educational standards prescribed or approved by the State and to ensure the religious education of their children in conformity with their own convictions."