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**IMPLEMENTATION OF GENERAL ASSEMBLY RESOLUTION 60/251
OF 15 MARCH 2006 ENTITLED “HUMAN RIGHTS COUNCIL”**

**Written statement* submitted by the African-American Society for Humanitarian
Aid and Development (ASHAD), a non-governmental organization on the Roster**

The Secretary-General has received the following written statement which is
circulated in accordance with Economic and Social Council resolution 1996/31.

[31 May 2007]

* This written statement is issued, unedited, in the language(s) received from the
submitting non-governmental organization(s).

Rational Appeal for Darfur Relief

The plague of conflicts that has recently struck Darfur is rooted back over a span of two decades; based in early Sudanese government. Since then we have been tracing neutral attitude; the tragically escalating crisis that ultimately paved the way for declaration of rebel movements.

The frequent intertribal conflict in Darfur; ever was so and ever will be so .as a local traditional conflict over recourses; between pastoralists (herder nomads) and sedentary tribes (subsistent farmers), however the issue is transferred into a massive conflict that threatens whole regional peace and stability.

A flow of dominant elements representing environmental, socio economic, and tribal factors.. Plus severe intervention of some hard foreign fingers contributed to stir up Darfur into a dispute that can best be described as an interacted interwoven complexity.

The emergence of armed resistant movements in February 2003, confronting the government as a political target; ignited a blind destructive fight resulted the current critical humanitarian situation. In this respect; a part from war unavoidable outcome the loud blown term (genocide) that occupies the interest of some parties, has no manifested touch with reality in Darfur.

As a response to humanitarian situation the international conscious was awaken hoping to play its role in restoring peace and stability in the conflict area. In this regard a medium of various was assumed generating Darfur peace agreement in Abuja. Despite the refusal of some eminent movement leaders, this agreement was sanctioned nationally and internationally and was widely welcomed by abroad sector of Darfurians as well as the whole nation of Sudan. Now confirm that Darfur Peace Agreement is an innermost popular objective that has not yet well achieved in the field.

An unanswered challenging question captures whole attention in terms of: what are the factors that blockade the reviving endeavors for a pilot practical peace project that eradicates causes of dispute and propagates the spirit of co existence together with solidarity of social structure in the community of Darfur.

It's now necessary to put into consideration that peace requirements should be activated and polarized by all those who are highly committed with matters in Darfur; prominently the Sudan Government of National Unity, the armed resistant movements, the political leaders, the civil society organizations, the African Union and the International Community. All these parties have to embark on there fully commitment that accommodates entire concern towards Darfur consistent resettlement.

Now and now only an inescapable mechanism is extremely needed to apply vast stimulating aspects including: reconciliation, reunions, rehabilitation, resituating, appropriate compensations and establishing projects for rebuilding confidence.

The armed resistant movements are required to unite their visions and arrange with the government to adhere an earnest final round of negotiations that constitute perpetual peace in Darfur.

The government of Sudan has to take serious measures against the perpetrators coincided with domination of full control over the arms held by the civilians.

The international community has to grant utmost effort to enhance humanitarian assistance and afford full logistic support to the AU forces.

With due respect ; I cast my request to the international community to stress the strongest confidence in the whole Sudanese honesty , generosity , religious principles and political solutions that enable them to achieve their goals and satisfy their desires within enfolding concerted sense of a new tolerant and stable Darfur.
