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Agenda item 138

ADMINISTRATIVE AND BUDGETARY ASPECTS OF THE FINANCING  
OF THE UNITED NATIONS PEACE-KEEPING OPERATIONS

Report of the Fifth Committee

Rapporteur: Mr. Peter MADDENS (Belgium)

I. INTRODUCTION

1. At its 3rd plenary meeting, on 22 September 1995, the General Assembly, on the recommendation of the General Committee, decided to include in the agenda of its fiftieth session the item entitled "Administrative and budgetary aspects of the financing of the United Nations peace-keeping operations" and to allocate it to the Fifth Committee.
2. For its consideration of the item, the Committee had before it the note by the Secretary-General (A/50/319), which contained a mock-up budget for peace-keeping operations, and the related report of the Advisory Committee on Administrative and Budgetary Questions (A/50/798).
3. The Fifth Committee considered the item at its 41st meeting, on 17 December 1995. Statements and observations made in the course of the Committee's consideration of the item are reflected in the relevant summary record (A/C.5/50/SR.41).

II. CONSIDERATION OF A DRAFT DECISION PRESENTED ORALLY  
BY THE CHAIRMAN

4. At its 41st meeting, on 17 December 1995, on the oral proposal of the Chairman, the Fifth Committee decided to recommend that the General Assembly take note of the note by the Secretary-General on the mock-up budget for peace-keeping operations and endorse the observations and recommendations of the Advisory Committee on Administrative and Budgetary Questions thereon (see para. 5).

III. RECOMMENDATION OF THE FIFTH COMMITTEE

5. The Fifth Committee recommends to the General Assembly the adoption of the following draft decision:

Administrative and budgetary aspects of the financing  
of the United Nations peace-keeping operations

The General Assembly takes note of the note by the Secretary-General on the mock-up budget for peace-keeping operations 1/ and endorses the observation and recommendation of the Advisory Committee on Administrative and Budgetary Questions thereon. 2/

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1/ A/50/319.

2/ A/50/798.