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PETITION FROM THE BANYARWANDA AND BARUNDI MOSLEM ASSOCIATION  
CONCERNING RUANDA-URUNDI

(Circulated in accordance with rule 85, paragraph 2, of the rules of  
procedure of the Trusteeship Council)

BANYARWANDA AND BARUNDI  
MOSLEM ASSOCIATION  
P.O. BOX 30481  
NAKIVUBO KAMPALA.

29th May, 1962.

TO/

THE CHIEF SECRETARY,  
OF THE UNITED NATIONS,  
AND THE COMMITTEE.

Sir,

With much honour, we Banyarwanda and Balundi who were issolated in Uganda running away from the Belgians.

Sir, we thank you for your letter<sup>1/</sup> which you sent to us dated the 12/12/61, we received it, in which you informed us that you let us know every thing which happened in the meeting in the time which I have mentioned above.

Sir, as a Secretary of the UNO we are much surprised to see that you have delayed too much in replying us about the matter which we told you in our letter.

With much honour we ask you kindly to use your right and agree to do that which you promise us to answer us in your letter which I have mentioned above.

1/ Note by the Secretariat: This was in acknowledgement of a letter from the organization dated 12 December 1961 which was distributed as T/PET.3/L.136/Add.1

We shall be very glad if you agree to do whatever you promise us. We therefore inform you that we are not able to tolerate the thieft of Kikoloni which was published, when he was trying to call us to go back to Ruanda. He was making a trick of killing us together with the Belgian people. He also wanted to kill the UHUMWAMI KIGERI V. in the election 25/9/61.

Since then every Munaruanda who is out of Ruanda determined not to go back to Ruanda before the UMWAAMI KIGERI V goes back to Ruanda.

Therefore we beg the UNO and the UMWAAMI to be the Leaders of Banyaruanda, so that they may go back to Ruanda, without that we Banyaruanda we shall not go back to Ruanda, besides that we want self-government being led by the UMWAAMI KIGERI V, as well as Bulundi Country, dealing together with the UNO.

We advise the UNO that Ruanda cannot get Independence unless the UMWAMI has been taken back to his Country, to be free. Because every Munyaruanã believes in UMWAAMI KIGERI V to the leader.

We are so very sorry to hear that the Ruanda is going to get its Independence without any information about the Position in which the UMWAMI KIGERI will stand. We ask you to let us know agently, in which position the UMWAAMI will be, so that we agree with your giving us the Self Independence. We strongly disbelieve with the coming Self Independence, of the 1/7/62.

We are, "KIGERI ONLY", "KIGERI ONLY"

(Signed) (ILlegible)

(Signed) (Illegible)

(Signed) Anania

(Signed) Jumapili Ngomalanoke

(Signed) Oma-Mihigo

(Signed) Amahanda B.

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