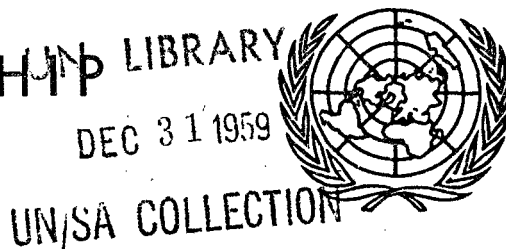


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COMMUNICATION FROM "IJWI LYA RUBANDA RUGUTI" (APROSOMA)  
CONCERNING RUANDA-URUNDI

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20 October 1959 "IJWI LYA RUBANDA RUGUTI" c/o APROSOMA

UNITED NATIONS,  
BELGIAN GOVERNMENT,  
RELIGIOUS AUTHORITIES,  
MWAMI OF RUANDA,  
BANYARWANDA (ALL),

I respectfully take the liberty of inviting you all to read and meditate on the following articles in the newspaper "DUNIA YA SASA" of 10 October 1959: two by Mr. KAJUGA Oswald, one by Mr. NZAZA Samusoni and one by Mr. Joseph Gisimba.

These articles sound such a ringing note and project such a strong light that one would have to be veritably deaf, dumb and blind not to be affected by them.

In these profound expressions of their souls, which are filled to overflowing with the great Hamitic (Tutsi) feudalism, these three great Batutsi leaders are mad. With all their power of expression they evoke the old feudal, bloody, murderous Ruanda. They desperately call back to life Mwami Ruganzu Ndori, Cyambarantama, the exterminator of the Bami and the Bahutu and Batutsi Princes who were his erstwhile rivals. As far as the late great Mwami Mutara III is concerned, they only insult him because His Royal Majesty co-operated openly with the Belgian Government in the elimination of the terrible UBUHAKE in Ruanda, which was unquestionably the first serious blow to the TUTSI feudalism.

They utter insolent imprecations against the Belgian Government in Ruanda and against the evangelical Missions. The Resident of Ruanda, who so worthily represented the Belgian Government in this State, is a target of theirs.

They publicly and in writing attribute to him "IDIOCY-UBUCUCU" !!! They openly describe him as an "ENEMY OF RUANDA and OF THE KINGDOM - YANGA URWANDA, YANGA i NYANZA" !!!

Mr. Resident of Ruanda, honour to you if you accept the idiocy-UBUCUCU and yield to the epithet UMWANZI w'URWANDA! The question would remain what is the good of a RESIDENT OF RUANDA or of Burundi for that matter????

This group of Communist sympathizers and partisans of Islam insults the evangelical missionaries, foreigners, at the top of its voice! It threatens them with expulsion: "NI UKUBOHEREZA i WABO".

By these misdeeds, and many others known and unknown, the Tutsi Parties publicly reveal their xenophobia and manifest their profound hatred for the Europeans, one of the fruits of whose presence here is the SOCIAL ADVANCEMENT of the MASSES.

By their terrorist imprecations the Batutsi in their desperate delirium wish to arouse in the souls of the Whites resentment, discouragement and surrender! Are they not going to succeed in the end???

Will not this two-fold authority crumble pathetically before the gruesomely studied attitude of the evil Batutsi?

We shall certainly see!!! The past unfortunately shows that people have allowed themselves to be duped. Is the same thing going to happen again???

"The young Tutsi will be democratic!" This is sheer illusion. Can this not be seen in the U.N.A.R. Party in the eminent persons of Mr. KAYIHURA Michel, Vice-President of the High Council of the State and Chiefdom Chief, of Mr. Mungalurire Pierre and Mr. Rwangongombga, erudite Chiefs and members of the High Council of the Country???

The RA.DE.R. itself of Mr. EGANAKWERI and his followers should be suspect to anyone who reflects on the matter: Is not Mr. Bganakweri the most eminent of the signatories to the Declaration of the Tutsi Chiefs, Judges and Notables against the Government and the Missions at Nyanza, in the area through which the Working Group passed???

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Furthermore, copying as they do the Programme of Aprosuma and of the Hutu social movement association, of which the MANIFESTO of the BAHUTU is the immortal expression, what have Mr. Bgnakweri and his followers positively said and done in the High Council of the State during their two past terms of office???

I ask you all, Members of the United Nations, Members of the Belgian Government, Members of the Evangelical Corps in Ruanda, to realize how serious will be the BAHUTU-BATUTSI drama in Ruanda if independence is granted prematurely.

The members of the Tutsi party, which pretends for its own profit to be royalist, are using all their talents as teachers and sorcerers to cast a spell on our magnificent young Constitutional King, Ndahindurwa Jean Bapti, the new Mwami of Ruanda.

They are attacking him where he is most vulnerable: they address him by his glorious royal title, Kigeri V, a flattering reminder of his Grandfather, Rwabugiri, Kigeri IV.

They are urging him to be worthy of his Grandfather, to wage war on the Kings and Chiefs of the NKORE, of the BUSHI and of the BUNYABUNGO and to fight them to the death, as he did.

They are inciting him to exterminate the inhabitants of Save and its environs, as did the aforesaid Rwabugiri, Kigeri IV, his Grandfather.

They claim that the Bahutu have never had any voice in affairs and have never enjoyed any political privileges, in accordance with the recommendations of Mwami Rwabugiri, who said: "Let the Bahutu till the land for the Batutsu by day and have the night for themselves!"

Such are the no longer camouflaged aspirations of the completely monopolistic Tutsi feudalism.

Mwami of Rwanda, Ndahindurwa Jean Baptiste, for the sake of your honour as Mwami of Rwanda and of the triumph of liberty, fraternity and equality for all citizens of Ruanda before the King and the law, you must solemnly and unequivocally make yourself heard. Silence means consent! Do you consent, Sire, to make war once more on the Nkore, the Bashu and the Banyabungo, as did your Grandfather, Kigari IV? The people of Save will not let themselves be crushed like black ants; are you, Sire, going to have them exterminated as did Rwabugiri, Kigeri IV, and

as you are being urged to do? Your illustrious name, KIGERI V, perpetuates the memory of your Grandfather, Rwabugiri Kigeri IV, the murderer of Kabego, Kiraba and Nkundiye and other princes of the Bashi and the Banyabungo. As told you by Mr. KAJUGA Oswald and Mr. NZAZA Samusoni, illustrious pro-Hamitic Hamites, do you not consider yourself, Sir, absolutely obliged to do as they and other Batutsi wish???

It would be a good thing for us to be clearly informed about this. Has there not been a rumour that you, Sire, have requested the Governor of Ruanda-Urundi to deal very severely with the HUTU LEADERS? Perhaps it is false: it behooves you, Sir, to take effective action against the authors of false rumours. Who are they? Unfortunately they are for the most part your Chiefs or Sub-Chiefs or Notables.

Look how the Tutsi leaders, the Chiefdom Chiefs and the Judges, as the case may be, bribe the Batwa, who are willing to kill - these Batwa, your subjects, Sire, and these Batutsi, likewise your subjects, who commission them to kill the BAHUTU, who are also your subjects; what, Sire, does Your Royal Majesty say to this???

Such are, as you see, the immediate internal self-government and independence which the Hamites and their henchmen are calling for with all their feudalistic Tutsi souls.

U.N., Belgian Government, Religious Authorities, are you unscrupulously going to allow the wolves to devour the defenceless sheep?

As for the fact that APROSCMA and GITERA HABYARIMANA are accused "of being "Chama cha utetezi cyenyi kufanya fujo" ... Aproscma and its official Representative as well as its many members are very happy to hear themselves called a POLITICAL PARTY. They seize this solemn occasion to proclaim themselves in fact a POLITICAL PARTY, and they are going to act accordingly hereafter!

Furthermore, APROSCMA and its Members modestly bow before the well-deserved recognition that it is they who have rescued and awakened the inert mass of the Banyarwanda.

"Katika Rwanda kunapatikana fujo", Vita in motu, and from the clash of ideas the light flashes. The light has been lit. Let those who are responsible speak without equivocating. There are no longer any valid excuses. To fail to act at this time would be to express UNCONCERN.

THE APROSCMA PARTY

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