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COMMUNICATION FROM THE HUTU SOCIAL PARTY (APROSOMA)
CONCERNING RUANDA-URUNDI

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Press Release

APROSOMA - Hutu Social Party - ISHYAKA LY'ABAHUTU
CELEBRATES THE LIBERATION OF THE BAHUTU FROM THE
SECULAR YOKE OF THE BATUTSI. At Astrida,
27 September 1959.

The plans of the Tutsi Party in Ruanda - representing the Tutsi who are exploiters by nature, xenophobes by instinct and communists by necessity - were disclosed by the UNAR party, a political party to which belong virtually all the Members of the High Council of Ruanda, all the Tutsi except one, chiefs, sub-chiefs, judges, court registrars, assessors, assistants, clerks, policemen and orderlies, most of whom are Hamites or would-be Hamites. The aim of the party purports to be the national union of Ruanda.

The dates of 13 September 1959 at Kigali, 20 September 1959 at Astrida and 27 September 1959 at Astrida and Kabgayi were red-letter days which marked the wide gap between the monopolistic aspirations of the Tutsi caste in power and the determination of the Bahutu to bring about the emancipation of the Hutu society before any thought is given to the independence demanded by the Tutsi caste in power.

The regrettable action of the customary authorities - administrative, judicial, legislative and executive - in virtually all of them joining the UNAR party compelled Aprosuma, the Hutu Social Party, to celebrate the proclamation of the liberation of the Bahutu from the secular yoke of the Batutsi, the prelude to the

independence of the Bahutu from the Batutsi, an independence which democratic elections will bring us.

These celebrations were publicly inaugurated on 20 September 1959 at Ngoma, within the area of Astrida, and were formally consecrated on the same spot on 27 September 1959. Their principal feature was the STATEMENT BY THE APOSTOLIC VICARS OF THE TWO VICARIATES OF RUANDA, Their Excellencies Monsignors A. BIGIRUMWAMI and A. PERRAUDIN, concerning the KALINGA, or wooden drum called the "royal drums" in Ruanda. The Ruanda Church condemned all the superstitious and immoral ceremonies held around the Kalinga, the national wooden idol covered with human flesh.

The Ruanda Church declared its opinion that it was desirable to REMOVE the human flesh hanging from the Kalinga. The Ruanda Church said that it was a matter of conscience for those officially in charge of this Fetish.

The hanging of human remains - genital organs and other mutilated parts of rival Bahutu kings and noblemen - from the dynastic drum of the Baryiginya (royal clan of the Tutsi) was the living symbol of the complete and everlasting subjugation of the vanquished. The present formal declaration by the highest religious and moral authorities of the Ruanda Church concerning the Kalinga, condemning the superstitious ceremonies held around it and enjoining the removal of its gruesome ornaments, CONSTITUTES the final liberation of the people of Ruanda, who for centuries have been subjugated both morally and physically.

The Hutu Social Party - Aproscma - rejoices at this wondrous Easter of Ruanda and congratulates the Angels Heraldng the Resurrection of the Hutu Society.

The Belgian Government, which Mr. Jean-Paul Harroy, Vice-Governor-General, Governor of Ruanda-Urundi, worthily represents among us, made a wonderful contribution to this Easter of the Hutu Society in Ruanda.

The resurrection of the Hutu Society is a terrible blow to the monopolistic instinct of the Tutsi caste. The Tutsi are therefore closing their ranks against the Missionaries and Trusteeship, the principal but involuntary agents of so rude an awakening from the secular, lethargic Hamite sleep. The Hutu Social Party - Aproscma - immediately detected the iniquitous designs of the UNAR, the party of the Hamites and would-be Hamites. The Hutu Social Party - Aproscma - is not the ally of the UNAR.

The Hutu Social Party - Aprosuma - therefore considered it essential to inform the whole world of this, through the present celebration of the liberation of the Bahutu from the secular yoke of the Batutsi. This date is regarded by Aprosuma as the day of the National Liberation Festival.

We greet our sympathetic readers. Belgian brothers in Belgium and Africa, help us.

APROSOMA - Hutu Social Party
Ishyaka ly'Abahutu, Astrida.
