

SUMMARY RECORD OF THE 51st MEETING

Chairman: Mr. AL-SHAALI (United Arab Emirates)

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The meeting was called to order at 10.15 a.m.

AGENDA ITEM 98: HUMAN RIGHTS QUESTIONS (continued) (A/46/67, A/46/70, A/46/71*-E/1991/9*, A/46/72, A/46/81, A/46/83, A/46/85, A/46/95, A/46/96, A/46/99, A/46/117, A/46/121, A/46/135, A/46/166-E/1991/71, A/46/183, A/46/184-E/1991/81, A/46/205*, A/46/210, A/46/226, **A/46/260**, A/46/270, A/46/273, A/46/290, A/46/292-5/22769, A/46/294, **A/46/304-S/22796**, **A/46/312**, A/46/323, A/46/331, A/46/332, A/46/351, A/46/367, A/46/402, A/46/424, **A/46/467**, A/46/485, A/46/486-S/23055, A/46/493, A/46/526, A/46/582, A/46/587*, **A/46/598-S/23166**, **A/C.3/46/L.25**)

(b) HUMAN RIGHTS QUESTIONS, INCLUDING ALTERNATIVE APPROACHES FOR IMPROVING THE EFFECTIVE ENJOYMENT OF HUMAN RIGHTS AND FUNDAMENTAL FREEDOMS (continued) (A/46/3 (chap. VI, sect. C), A/46/24, A/46/473, A/46/542, A/46/543, A/46/603, A/46/609 and Add.1 and 2, A/46/616 and **Corr.1**, A/46/420, A/46/421, A/46/422, A/46/504, **A/C.3/46/L.2**, **A/C.3/46/L.3**)

(c) HUMAN RIGHTS SITUATIONS AND REPORTS OF SPECIAL RAPPORTEURS AND REPRESENTATIVES (continued) (A/46/3 (chap. VI, sect. C), A/46/401, A/46/446, A/46/529, A/46/544 and **Corr.1**, A/46/606, A/46/647)

1. Mr. SIDDIG (Sudan) recalled that under the Charter, the United Nations had responsibility for enhancing the enjoyment of human rights and fundamental freedoms and emphasizing the value of equality and liberty as the only guarantees of peace. Unfortunately, that mission was still far from having been accomplished; foreign occupation and colonialism still deprived whole peoples of their **right** to self-determination and the burden of debt in many countries undermined the right to development, without which civil and political rights were only theoretical. The establishment of a just world economic order based on the equality of nations in trade relations therefore remained urgent.

2. His delegation was sure that the World Conference on Human Rights in 1993 would be a landmark in the field of human rights. It was to be hoped that the Conference would follow up the Austrian suggestion **concerning** the creation of a panel of experts as an investigative arm of the Commission on Human Rights, as the present mechanism of information collection was controversial.

3. The Charter affirmed the right of peoples to choose freely their political, social and economic **systems**; the question of human rights should not be used to legitimize foreign interference or political pressure; but should be dealt with on the basis of **the** principles of neutrality, non-selectivity and **objectivity**.

4. The end of the cold war had strengthened the tendency of the Western countries to impose **their** conception of democracy, which was the result of a long evolution, in **countries** whose social and political traditions **were** different. Consequently, human rights issues had **become** potent instruments in

(Mr. Siddig, Sudan)

international relations, which were too often conducted on the basis of **double** standards. In many cases the insistence on formal aspects of human rights led to the total negation of their basic content.

5. Self-definition and the right to choose freely were the foundation of all rights; it **was therefore** paradoxical to **criticize** the Islamic religion and its laws, which were of divine origin and could not be modified, and which were, moreover, consistent with the values enshrined in the various conventions on **human** rights. The political history of Sudan was **characterized** by tolerance; political differences had never given rise to violence. At no time had violence or the violation of human rights been an issue of concern to the Sudan. The country, like others with a similar history, had experienced inter-tribal and regional **troubles** which had been brought to an end by peaceful **means** in order to protect the rights of its citizens. The application of **sharia** law **was** the choice of the majority of the Sudanese people and in no way **jeopardized** the rights of non-Muslim citizens, because under the Government's federal system, every State had the right to exclude itself from their application, as was currently the case in the three southern states. A conference had been held in 1991 to reform the judicial and legal **system** and the Sudanese Government had put an end to all **forms** of preventive detention and released **all** political detainees early in the year.

6. The present Government had inherited a chaotic socio-economic and political situation; civil discord had raged in the south and lawlessness had been engulfing other parts of the country. Faced with that situation, and the threat of foreign intervention, it had been necessary to proclaim a state of emergency, with the inevitable derogation from Sudan's obligations under the Covenant on Civil and Political Rights. The state of emergency would be lifted as soon as peace was restored. A programme had been adopted on 21 October 1989 to reach a peaceful settlement in southern Sudan on the **basis** of a federal **system**.

7. Sudan was committed to all the human rights conventions to which it **was** a signatory and intended to continue to cooperate with the Commission on Human Rights, although it believed that that Commission's attitude **was neither** fair nor objective as it accused of violating human rights a country which had brought about the rule of law, emptied the **prisons** of political prisoners and demolished the detention camps built by the colonial power. One had only to listen to the testimony of parliamentarians and representatives of humanitarian groups to establish the facts. Sudan **was proud** that it had applied the concept of the right of unimpeded passage of humanitarian relief in order to save human lives even when those lives **were those** of rebels who **had** taken up **arms** against **the** Government.

8. My. **MWAANGA** (Zambia) **voted** with satisfaction that his country had just held **peaceful, free and fair presidential and parliamentary elections**. **His own party, the Movement for Multiparty Democracy, had won more than 80 per cent of the vote and had been the victor in that election, which had**

(Mr. Mwaanga, Zambia)

been witnessed by **eminent** international observers including the former President of the United States, Mr. Jimmy Carter. As its **name** indicated, the Movement for Multiparty Democracy reflected **a** coalition **of** interests whose common denominator **was** the defence of **human** rights, which had been the main theme **of** its electoral **campaign**.

9. Only a transparent and accountable political system **could** meet the aspirations of the population. The **Zambian** Government was firmly committed to human rights, democracy, justice, the rule of law and the independence of the judiciary, and **was** determined to respect its obligations under the various human rights **instruments** to which it was a party.

10. In **accordance** with its desire to **protect** the rights of vulnerable groups, the Government had recently decided to ratify the Convention on the Rights of the Child, had established a Ministry of Youth and the Child and would adhere fully to the Declaration of the Rights of the Child.

11. Racism continued to cause tremendous suffering to millions of people, Apartheid was its most reprehensible form; in spite of the repeal of **some of** its main legal pillars, the structure of the apartheid system still constituted a threat to peace and security in Southern Africa as **a** whole. **His** Government supported all efforts towards the total eradication of apartheid; as a member of the Commonwealth, it endorsed the pragmatic approach advocated by the **Heads** of Government of the Commonwealth countries in **Karare** in October 1991 and exhorted the international community to maintain economic and financial sanctions until **agreement** was reached among the political parties **on** a new democratic constitution and until the human rights demands of the majority of the black population were fully realized.

12. The international community should also continue, on the basis of the relevant. United Nations resolutions and, in particular, of Security Council resolutions 242 and 338, to support efforts towards the full. realization of the political and other human rights demands of the oppressed people in the occupied Arab territories, including Palestine.

13. Zambia, which was a member of **the** Commission on Human Rights, was firmly convinced that human right:, could best be addressed in a spirit of cooperation and bearing in mind the principles of non-discrimination, non-selectivity and objectivity.

14. International human **rights** instruments would not. in **themselves** suffice to guarantee human rights; **the** need for qualitative and structural changes in developing societies was **also** imperative. Guaranteed property **r ights** and **unambiguous** incentive **structures** would **go** a long way towards promoting popular and democratic **participation** in the development process.

(Mr. Mwaanga, Zambia)

15. The **democratization** of international economic relations was as important at the international as at the national level. Liberal **economic** and political values, free trade, debt reduction and human-centred structural adjustment **programmes** could greatly facilitate economic, social and cultural development. International **measures** to enhance the capacity of developing countries to achieve patterns of development suited to their respective needs were also necessary.

16. The exercise of civil and political rights depended on conditions of security in all fields, which meant that it had to go hand in hand with the exercise of economic, social and cultural rights; in other words, human rights were indivisible.

17. His Government, which had been elected on a **mandate** of change towards a more democratic, open and accountable political **system**, was determined to pursue economic development on a new basis; in doing so, it was counting on privatization and participation as well as on transparent economic relations with its bilateral partners, but it would also need a helping hand from the international community, it undertook to honour all of Zambia's commitments towards various countries and organizations, including the United Nations, the International Monetary Fund, the World Bank and the European Economic Community.

18. The right to live in a safe environment was a fundamental human right. It was the hope of his delegation that the 1992 United Nations Conference on Environment and Development would result in the adoption of programmes that would **enable** the international community to enjoy the earth's generosity in a sustainable manner.

19. His Government welcomed the decision to convene the World Conference on Human Rights in Berlin in 1993. The **success** of the Conference would depend on the extent to which it addressed the diverse needs and aspirations of all Member States. It was essential that all countries should participate in its preparation, and his delegation therefore appreciated the efforts made to **meet** the participation costs of the least developed countries.

19. The protection of **human** rights was a matter of priority not only at the international but also at the national level. His Government considered that the United Nations had a central role to play in support of human rights, and reaffirmed its firm commitment to the Universal Declaration of Human Rights and to all instruments designed to promote respect for the principles enshrined therein.

20. **Mr. TSERPOV** (Union of Soviet Socialist **Republics**) said that the debate now in progress showed that human rights questions had to continue to receive the full attention of the **international** community. Views on the subject diverged; **while** some countries **considered** that the world community **must** react to human rights violations wherever they **occ' rred**, others took the view **that** the **field**

(Mr. Tsepov, USSR)

of human rights was the exclusive prerogative of States, which logically amounted to regarding international cooperation in that sphere as a threat to the sovereignty of States and interference in their internal affairs. The Soviet Union could not accept the latter view.

21. The interdependence of States on the world scene was reflected in all fields, including that of human rights, where cooperation had proved indisputably **effective** in many cases. International cooperation in human rights in **no** way constituted a threat of interference in the internal affairs of countries. What was more to be feared in that connection were attempts made in defiance of the rules of international law to resolve serious problems by bypassing verification mechanisms. Besides the committees set up to monitor the implementation of human rights **instruments**, special rapporteurs and representatives played an important role in that respect, even **if** delegations differed in their assessment of **the** value of their work. In the view of his delegation, special rapporteurs did an extremely important job in establishing the facts as regards the situation of human rights in certain countries, seeking to understand the reasons why violations occurred there and formulating recommendations as to the means of correcting the situation. His delegation was therefore in favour of strengthening the institution of special rapporteurs and enhancing the effectiveness of their activities. A possibility that might be envisaged was to send special representatives for the purpose of prevention and fact-finding to countries or regions where a threat of gross and **mass** violations of human rights existed. The Austrian proposal to the effect that **the** Commission on Human Rights should permanently have at its disposal a list of experts who could be called upon in emergency human rights situations was of interest in that connection. The Commission on Human Rights should consider all aspects of the proposal and take a decision upon it.

22. The development of democracy was inconceivable without the protection of all human rights, and more particularly of the right of peoples to self-determination, which also meant the free choice of their political, social and economic system. The United Nations, acting in conformity with its Charter, could assist the nascent democracies and newly independent territories in making that choice. It went without saying that such assistance should only be provided at the request of the State concerned.

23. The World Conference on Human Rights scheduled for 1993 in Berlin should not be reduced to merely a series of promises or solemn proclamations on human rights but must result in concrete programmes and projects in the field. He concurred with the representative **of** Czechoslovakia in his recommendation that the Conference should **refrain** from reviewing cases or situations in specific countries. At the current time, nations needed above all practical guidance on how to safeguard human **rights**. The World Conference should take decisions by consensus **on major** aspects of the issue, strengthen and expand the scope of international mechanisms for monitoring the observance of human rights, and adopt specific measures.

24. **Mr. SZELEI** (Hungary) said that his delegation was convinced that international protection of human rights should remain on the agenda of the United Nations, whose record on that score was to be commended. Hungary would unequivocally support further United Nations action to that end, because it believed that the international community had the legal and moral right to intervene to protect all human rights whenever violations occurred. In its view, the protection of human rights could not be considered to be exclusively an internal affair of States. Monitoring and control of the observance of human rights remained a legitimate task for the international community. It followed that States were accountable to the United Nations and its competent bodies in cases of violation. At a time when freedom and democracy were on the march, his delegation underscored the importance of respect for the inalienable rights of individuals, minorities and peoples. Yet the human rights horizon remained cloudy in a number of countries.

25. Hungary was following with anxiety the developments in Yugoslavia, where the conflict between the Southern Slavic peoples in its immediate vicinity continued. The United Nations could not remain indifferent to the systematic violations of human rights that were being committed on a horrifying scale in that country. The right of peoples to self-determination and the right of individuals to liberty and security of person and to life, guaranteed by international legal instruments, were not being respected. There had been reports of a large number of cases of arbitrary detention, torture and other inhuman treatment, and enforced or involuntary **disappearances**. Hundreds of thousands were displaced, tens of thousands had fled the country as a result of deliberate actions by the Federal Army or by irregular armed bands, and thousands of refugees were at the moment crossing the Hungarian frontier. Minorities, including half a million Hungarians, were facing serious violations of their rights and freedoms by the army or the military police.

26. While supporting the efforts to end the conflict undertaken by the European Community in cooperation with the countries participating in the Conference on Security Cooperation in Europe (CSCE), Hungary saw an urgent need for effective United Nations involvement. It believed that an institutional arrangement by the United Nations to monitor the human rights situation would be indispensable in Yugoslavia,

27. Special rapporteurs, special representatives, thematic **rapporteurs** and working groups played a significant role in the international protection of human rights. Hungary fully supported such activities and called on all the Governments concerned to extend their full cooperation. In that context, his delegation had carefully studied the interim reports of the Special Rapporteurs on the situations in Afghanistan, El Salvador, Iraq, and Kuwait under Iraqi occupation, and found them very disquieting. It looked forward with interest to the reports of the Special Rapporteurs on the situation of human rights in Cuba, Myanmar and Romania, which would be submitted to the Commission **on Human Rights at its next session**.

(Mr. Szelei, Hungary)

28. Another promising avenue for the United Nations was the widening reliance on its electoral assistance to enhance the effectiveness of the principle of free and periodic elections. Hungary had **from** the start supported General Assembly resolutions on the matter and it welcomed the assistance the United Nations had given in Namibia, Nicaragua and Haiti. The electoral assistance missions, **including those** that were part of peace-keeping and peacemaking operations, should be supported, because they helped strengthen international peace and security. Hungary was ready to participate in working out an effective institutional arrangement for a United Nations electoral assistance programme. The **sooner** the Organization acted, the better would the rule of law, freedom, **juscice** and democracy be served.

29. **Mr. BASHARMAL** (Afghanistan) recalled that the proclamation of the Universal Declaration of Human Rights more than four **decades** earlier had paved the way for the adoption of a wide range of international human rights instruments and the creation through the United Nations of complex international machinery for the promotion and protection of human rights throughout the world.

30. The implementation of human rights standards was obviously a very broad question. No country, large or small, could **clair** to be irreproachable in the matter. When a country came under question, account should be taken of all the internal or external factors that might affect human rights, especially when the country concerned was in a state of war, as was Afghanistan. His delegation believed that the human rights violations in Afghanistan were due not only to the prevailing internal conflict but also to external interference.

31. War itself threatened the basic rights of the people, especially the right to life. Indiscriminate rocket attacks (**more** than 7,000 firings in eight months since March 1991) by the heavily armed Afghan opposition had claimed hundreds of lives and injured hundreds more. The responsibility for such terrorist acts lay with the countries supporting the banditry.

32. Despite the **difficulties** arising **from** a prolonged war, his Government had taken all necessary **measures** to promote and protect human rights. It had spared no effort to end the fratricidal struggle; many times it had unilaterally declared a cease-fire and expressed its willingness to resolve the issue peacefully. Afghanistan was the first State to support the recent five-point statement of **thc** Secretary-General on the situation in the country.

33. The Republic of Afghanistan was a party to **most** of the international human rights instruments. Strict observance of the basic norms and principles of human rights was **assured** in its Constitution, article 5 of which provided for political pluralism. **Freedom** of thought, expression, religion and assembly, and the right to education, health and social **security**, were guaranteed by law.

(Mr. Basharmal, Afghanistan)

34. As part of the policy of national reconciliation, the **Government** had taken many practical steps to normalize the human rights situation. Thousands of prisoners had been released and the conditions of detention had been improved. Commissions had been formed in the capital and the provinces to supervise the conditions of prisoners and a central commission under the chairmanship of the Deputy Chief Justice regularly inspected prisons. Article 41 of the Constitution provided for the right of the accused to defend himself either in person or through counsel and the Department of Legal Aid provided legal assistance **to** those who required it.

35. The International Committee of the Red Cross (ICRC) had been carrying out activities in Afghanistan since the establishment of an ICRC **office** in 1986. An **ICRC** team regularly visited prisons in accordance with established procedures. ICRC freely evacuated casualties belonging to the opposition forces from war zones and brought them to city hospitals. When necessary, it treated them on the spot.

36. ICRC had always had the support of the Government. **Asia Watch**, a non-governmental human rights **organization** had published a **report** ("The Forgotten War") in February 1991 after a fact-finding mission to Afghanistan and Pakistan. The report contained useful information for the Governments of Afghanistan, Pakistan and the United States of America.

37. In order to ensure **the** return of Afghan refugees and protect people living in the countryside, a national commission under the chairmanship of the Prime Minister had been set up in order to help international institutions which contributed to mine-clearing operations. Furthermore, a national human rights commission would be established in the very near future in Afghanistan, with the assistance of the Centre for Human Rights and other national commissions in the Asia-Pacific region.

38. The Special Rapporteur of the Commission on Human Rights had received full cooperation from the Afghan Government for the preparation of his latest report (A/46/606) as well **as** his previous reports on the situation of human rights in Afghanistan. He had been able to gather first-hand information not **only** in the government-controlled areas, but also in areas under the control of the opposition forces **as** well as in refugee camps in Pakistan. He had had free access to detention **centres** and juvenile rehabilitation centres. He had been received by **high-ranking** authorities in the **Government**, political party leaders, public figures, representatives of non-governmental **organizations**, and commanders of armed **forces** and militias.

39. While supporting the **efforts** made by the Special Rapporteur to ensure the full enjoyment of human **rights** by the Afghan people, his Government hoped **that** a political solution to the problem would be found as soon as possible and that the mandate of the **Special** Rapporteur would be terminated, as he himself **had** stated to the Third Committee the previous year. **The** Afghan delegation

(Mr. Basharmal, Afghanistan)

expressed its appreciation for the tireless efforts by the Secretary-General, Mr. Javier **Pérez de Cuéllar**, and his personal representative and the coordinator of the United Nations Humanitarian and Economic Assistance Programmes Relating to Afghanistan, Mr. Sevan.

40. The Most Reverend Renato R. MARTINO (Holy See), referring to the incidents **t'at** had occurred in East Timor, said that the Holy See had always supported the rights of the Timorese people. In complete harmony with the local church in Dili, the Holy See once again condemned the use **of** violence to resolve social conflicts.

41. The Holy See had reacted with a formal diplomatic step to the events of 12 November 1991, calling upon the competent authorities to establish the facts and punish those responsible. With the assurances given by the Indonesian Government that a full investigation was taking place, one **must** hope that such occurrences would **neve**: happen again.

42. On 1 May 1991, Pope John Paul II had published the Encyclical Letter Centesimus Annus (see A/46/526), **which dealt with some of the fundamental** questions **of** the time and human rights within the **current** world situation. In that connection, the Holy See welcomed the adoption by several countries of legislation **on** religious freedom. Thus, Albania had annulled **anti-religious** provisions in its constitution and the Cambodian authorities had recently announced that Buddhism would once again be **the** State religion and that the freedom to practise other religions would be guaranteed.

43. On the occasion of the International Day of Peace, the Supreme Pontiff had specifically referred to the importance of respect for the conscience of every person, as a necessary basis for peace in the world. Throughout the centuries, religious intolerance had caused conflicts between members of different religions and ideologies, which should never recur. Even in cases where the State granted special legal status to a particular religion, there was a duty to ensure that the right to freedom of conscience was guaranteed de iure and de facto for all citizens and foreigners residing in the country temporarily or permanently. At **the** forty-seventh session of the Commission on Human Rights, the representative of Morocco had made a statement to that effect, which the Holy See fully supported.

44. The annual reports **by** the Special Rapporteur on the implementation of the Declaration on the Elimination of All Forms **of** Intolerance and of Discrimination Based on Religion or Belief contained very disturbing information on incidents that had **come** to the **attention** of the Rapporteur. Many other instances went **unreported**. On 12 January 1991, Pope John Paul II, in his address to the diplomatic corps, **had** specifically referred to situations of grave concern as **well** as **some** encouraging developments regarding freedom of religion and conscience in several countries.

(The Most Reverend Renato R. Martino,
Holy See)

45. The 1981 Declaration on the Elimination of **All Forms of** Intolerance and of Discrimination Based on Religion or Belief, the tenth, anniversary of which was being observed in 1991, was a great **human** rights instrument. Nevertheless, in the absence of legal guarantees, such declarations all too frequently remained dead letter. In that regard, the **member** States of the Conference on Security and Cooperation in Europe had adopted new measures set forth in the Final **Act of** the 1989 Vienna Meeting and the 1990 Charter of Paris for **a** New Europe.

46. The Holy See supported **in** particular the recommendation contained in paragraph 107 **of** the report by the Special Rapporteur (**E/CN.4/1991/56**). Several voices had called upon the United Nations to elaborate a legal instrument that was **more** binding than the 1981 Declaration. The **time** had **come** to give that proposal serious consideration and efforts should be made to draw **up** a convention which, **rather** than simply condemning intolerance, positively affirmed religious freedom. On the occasion of the International Day of Peace, the Supreme Pontiff had once again pointed **out** that in many cases religious faith had preserved and strengthened the identity of entire peoples **and** had proved to be a powerful force **for** liberation in countries where religion was suppressed or **persecuted**.

47. **Mr. SARDENBERG** (Brazi..) said that the World Conference on Human Rights would be an **occasion for improving** international mechanisms and procedures for the protection of human rights. The time was ripe for reviewing the progress made in that area since the adoption in 1948 of the Universal Declaration of Human Rights. The Conference would also make it possible to achieve a deeper understanding **of** the relationship between development and human rights and put forward concrete suggestions concerning international cooperation in that field.

48. Brazil believed that development **must** be accompanied by **a** strengthening of the institutions that were essential **for** the protection **of human** rights. In the preamble to the Universal Declaration of Human Rights, it was stated that human rights must be protected by the rule of law. The mechanisms and institutions that made the rule **of law** **a** reality must be strengthened, and that was a duty which fell to Governments. In that respect, there was no difference between developed and developing countries, except that developing countries sometimes lacked the resources that were needed to ensure the rule of law.

49. Lack of development did not necessarily mean lack of respect for human rights, just as wealth and advanced development were not necessarily absolute guarantees of the **observance** of human rights. It followed that development-related questions could never be invoked as an excuse for violations of the rights and liberties of **the** individual. Brazil believed that there could no longer be any misunderstanding in **that** respect.

(Mr. Sardenberg, Brazil)

50. The **overwhelming trend** towards the recognition of the legal and **moral** obligations of Governments **in** the field of human rights made it possible to take a **more** comprehensive approach to the possibilities of action for the United Nations and to **address squarely** the relation between development and human rights. That did not mean that the United Nations should slacken its monitoring activities or refrain from expressing concern and condemnation when a situation justified it. Indeed, the World Conference would provide an opportunity to discuss ways and means **of** enhancing the effectiveness of the United Nations in that respect. With a view to creating better **conditions for** the protection of human rights in all countries, consideration could be **given** to strengthening the **advisory** services currently provided by the United Nations. It should be noted that a remarkable contribution to the protection and promotion of human rights was being made **by** non-governmental organizations; his Government viewed human rights questions as a major priority in its life as a democratic nation.

51. The General **Assembly** had proclaimed 1993 the International Year for **the** World's Indigenous People (in resolution **45/164** adopted on the initiative of, among others, Brazil). Those groups **were** particularly vulnerable. In Brazil, the protection of the rights and cultural identity of indigenous communities **was** accorded high priority by the Government. It was to be hoped that during the International Year, additional **resources** could be allocated to activities that could help promote **the** rights of indigenous peoples and improve their standard **of** living. In **1991**, Brazil had once again sponsored a draft resolution which would provide guidelines and a programme of activities for the Year. In Brazil, the Constitution defined the **target of** demarcating all indigenous lands before 5 **October** 1993. His Government was committed to accomplishing that goal. On 15 November, a significant step had been taken with the delimitation of the territory belonging to the Yanomami Indians in the northern part of the **country**.

52. On the question of human rights at the international level, his delegation **was** concerned about the situation in Haiti and in East Timor. It actively supported the initiatives undertaken by the **Organization** of American States and by the United Nations General Assembly with a view to ensuring respect for human rights and the rule of law in Haiti. It had also followed with concern the recent events in **East Timor**, which, like Brazil, was a **former** Portuguese colony. In a statement released on 14 November, his Government **had** condemned the use of violence and expressed the hope that moderation would prevail and proper **investigation** of responsibility would ensure **that such** episodes were not repeated.

53. Ms. AL-HAMAMI (Yemen) said that, since May 1991, her country had been involved in a process of **democratization** aimed at building a new society based on justice and equality so as to enable all citizens to exercise their rights to the full and to participate actively in political life and development. In **1992**, following a period of **transition**, the Republic of Yemen would **organize** free and direct elections with a view **to** strengthening democracy. The **right**

(~~Ms. Al-Hamami, Yemen~~)

to vote and the right to stand for election would enable all Yemenites to participate in political life and hence to **realize** their aspirations to a life of dignity and to security and stability. Article 41 of the **Constitution** stipulated that deputies **were** to be elected by secret and direct universal suffrage.

54. In conclusion, she said that the Republic of **Yemen** looked forward to the World Conference on Human Rights to be held in 1993. Yemen hoped that the new humanitarian order to be based on respect **for** human rights would bring about the triumph of liberty, equality and social and economic justice.

55. **Mr. KHALIL** (Egypt), speaking on behalf **of** the Group of **Arab** States, noted that **in** accordance with article 2 of the Universal Declaration **of** Human Rights, all persons, whatever the political, jurisdictional or international status of the country to which they belonged, were entitled to protection of their rights; article 12 of the Universal Declaration provided for protection against arbitrary interference with one's privacy, article 17 of the International Covenant on Civil and Political Rights reinforced that protection and the fourth Geneva Convention provided **for** its applicability to persons under foreign occupation. Many delegations which had spoken during the debate on human rights had given great attention to those rights.

56. In that context, the **act** carried out on 18 November 1991 by Israeli border guards against the Islamic High Court of occupied **Arab** Jerusalem was unjustifiable and provocative. Those **forces** had broken into the Court offices and had looted documents and historical archives including the title-deeds of hundreds **of** Arab houses inhabited **by** thousands of Palestinian families for many centuries.

57. That act jeopardiaed the Arab status of Jerusalem. The stolen documents could be falsified by **Israeli** extremists in order to deport Palestinians from their lands and homes. Moreover, the occupying authorities might transfer the properties in question to Israeli settlers, claiming that no official property deeds existed.

58. Despite the apologies made by the Israeli police, the Israeli Government had done nothing to return the stolen **documents**. The Group of Arab States called on **the** international community to intervene with the Israeli Government for the immediate return of the documents and to ensure that the **crime** had **no** adverse effects on the **human** rights of the Palestinians under Israeli occupation.

59. The Group **of** Arab States believed that the continuous violations **of** human rights in the Arab occupied territories were not conducive to **the** efforts that had been made since the start of the International Peace Conference in Madrid to achieve a comprehensive and just peace in the Middle East. Israel should refrain from any action that might obstruct the peace process. The building of settlements in the occupied territories, the bombing of southern **Lebanon**

(Mr. Khalil, Egypt)

and the terrorizing of the civilian population as well as other practices condemned by international public opinion must stop.

60. The international community **must** demand that Israel respect the international treaties and agreements relevant to the protection of the civilian population in time of war, especially the fourth Geneva Convention, the Universal Declaration of Human Rights, the Hague Declaration of 1907 and the two International Covenants on Human Rights, all of which were applicable to the Arab and Palestinian territories occupied by Israel.

61. Mr. RAZALI (Malaysia) said that the Constitution of Malaysia guaranteed the protection of human rights and fundamental freedoms, consonant with the Universal Declaration of Human Rights. During the 34 years that had elapsed since independence, Malaysia had become, in stages, **a** progressive diversified market-oriented democracy. That experience had heightened its belief that human rights and fundamental freedoms were meaningless unless conditions were created to **meet** basic needs such as food, shelter, clothing, health care and education. While upholding the principle of human rights and fundamental freedoms, Malaysia had managed to improve the standard of living of its people over the years, thereby enlarging the scope for the enjoyment of **basic** rights.

62. Given the heterogeneous nature **of** Malaysian society, his Government was convinced that a united society was fundamental to the promotion of social and political stability. Its development **policies** took full account of the diversity of Malaysia's ethnic, linguistic, cultural, religious and regional heritage.

63. The form and machinery of democracy must be tailored to the history, uniqueness and cultural identity of each country. There was no one model of democracy. Good governance **meant** accountability and responsiveness to the needs of the people, but the people had responsibilities too. It was disastrous to separate rights from responsibilities, and Malaysia's aversion to what it saw happening in the North **was sometimes** due **to that** dichotomy. Malaysia **was** also repelled **by** human rights taken to extremes, an attitude that tolerated the squalor and breakdown of values that could be seen **in some** sectors of the **industrialized** countries. The debate on the linkage between human rights and fundamental freedoms and social and economic development could be traced to the **day** when the Universal Declaration of Human Rights had been drafted. Similarly, **the** preamble to the International Covenant on Economic, Social and **Cultural** Rights **recognized** that the ideal of free human beings enjoying freedom **from** fear and want could only be achieved if conditions were created **whereby** everyone could enjoy his economic, social and cultural rights, as well **as** his civil and political rights. It was all too **evident** that that linkage had been forgotten **by** many countries of the North as they put incessant **pressure** on the South.

(Mr. Razali, Malaysia)

64. In 1968, the **International** Conference on Human Rights, held at **Tehran**, had declared that progress in human rights **depended** upon the implementation of effective national and international economic and social development policies. That had **not** prevented many **industrialized countries** from seeking above all to perpetuate their economic primacy,

65. The Commission on Human Rights and the General Assembly had **recognized** the right to development, both **for** nations and for individuals. Could those countries that claimed to be the advocates **of** human rights offer the same commitment to defending the right of nations to development as they did to championing civil. and political rights?

66. In his report on the **work of** the **Organization** (A/46/1), the Secretary-General had taken the view that **in** certain cases "a concerted exertion of international influence and pressure through **timely** appeal, admonition, remonstrance or condemnation and, in the last resort, an appropriate United Nations presence" were necessary to protect human rights. His delegation shared that view to a certain extent, but believed that intervention by the international community must be limited to cases where there was clear evidence of **massive** human rights violations. In making a judgement on a situation that might require international involvement, the United Nations **must** ensure that it was not influenced by the disparity between the powerful and the weak, which so often permeated its decisions. Could the **Organization** guarantee that the defence of human rights would not be used to encroach on the domestic jurisdiction of States and to erode their sovereignty, as cautioned by the Secretary-General in his **report**?

67. His delegation welcomed the decision of the General Assembly to **convene** a World Conference on Human Rights in 1993. Malaysia expected that Conference to review progress in human rights, examine the relationship between development and the enjoyment of all human rights without exception, consider ways to improve the implementation of human rights standards and instruments and make concrete recommendations for enhancing the effectiveness of United Nations activities and mechanisms in that area.

68. The Conference must lead to a **more** balanced view of human rights for the benefit of all, instead of using the subject as a political weapon, as was currently the case. The monopolistic control exercised by the **industrialized** countries of the North over **the** economic, financial and political factors that governed international relations was anything but democratic. It was to be hoped that the Conference would address that issue and would succeed in producing a more **acceptable** codification of human rights.

69. **Mrs. SEMAMBO KALEMA** (Uganda) said that the tensions and conflicts arising from flagrant and systematic violations of human rights and fundamental freedoms in one specific **country** or region **were** often a threat to **international** peace and security. Human rights violations must **therefore be** condemned and **redressed**, and the international community had a **vital** role to play in that **regard**.

(Mrs. Semambo Kalema, Uganda)

70. Over the years, the **United** Nations had gone to great lengths to lay a foundation for the promotion, protection and enjoyment of human rights. The instruments adopted under **its** auspices, such as the Universal Declaration of Human Rights, the **International** Covenants and the recently adopted Convention on **the** Rights of the Child and International Convention on the Protection of the Rights of All Migrant Workers and Their Families were basic instruments in that area. The work of the Centre for Human Rights in the areas of research, information, training, advisory and technical assistance and treaty monitoring were also commendable.

71. The **recent** wave of democratisation in many parts of the world had been accompanied by marked progress in and increased public awareness of the observance of human rights and fundamental freedoms. Unfortunately, as indicated in the various reports of the special rapporteurs and special **representatives**, gross violations of human rights continued in many countries.

72. South Africa was one such country. While welcoming the positive changes **referred** to by the Secretary-General in his report, her delegation called upon the Government of South Africa to free all political prisoners, facilitate the return of all exiles and put an **end** to the continuing violence in the black townships.

73. Uganda expressed its continued concern at the situation of Palestinians in the occupied territories and hoped that the ongoing peace negotiations would produce a lasting solution.

74. The proposed **establishment** of an emergency procedure to monitor and react to gross and massive human rights violations and to prevent their escalation was very interesting. **However**, it was important not to lose sight of the principle of the sovereignty of States enshrined in the Charter of the United Nations.

75. While concurring with the Secretary-General that "the principle of non-interference with the essential domestic **jurisdiction** of States cannot be regarded as a protective barrier behind which human rights could be massively or systematically violated with impunity", her delegation cautioned against using that idea as a pretext for violating the sovereignty of States.

76. The link between development, democracy and human rights had become increasingly clear, but **the** concept of democracy must be modified to take into **account** **different cultures**, traditions and historical contexts. Democracy was based on such principles **as** the rule of law, accountability, an independent **judiciary**, **freedom of expression**, free and periodic elections expressing the will of the people and **respect for human rights**. The expression of those principles could, however, **vary according to the electoral system and the circumstances**.

(Mrs. Semambo Kalema, Uganda)

77. If human rights and democracy were to be meaningful, developing countries must be assisted in attaining an adequate standard of living. Countless people throughout the world were deprived of the most basic economic and social rights, which included the right to food, shelter, education and health care. The Declaration on the Right to Development (General Assembly resolution 41/128) had proclaimed that the right to development was an inalienable human right.

78. Uganda supported the principle of free, periodic and fair elections, and her delegation therefore commended the electoral assistance that the Centre for Human Rights, the United Nations Development Programme (UNDP) and the Department of Technical Cooperation for Development provided to Member States that so requested. Their efforts had been successful in Namibia, Panama, Haiti, Nicaragua and Zambia, and it was therefore strange that a proposal had been made to create a new structure for coordinating electoral questions, especially at a time when the Secretary-General was striving to achieve zero budget growth.

79. Violations of human rights contributed to the mass exodus of refugees and displaced persons. As indicated in the report of the Secretary-General, the root causes of such movements must be addressed, through promotion of human rights, assistance to developing countries and the establishment of an equitable international economic order so as to minimize the number of economic migrants increasingly facing racial discrimination, violence and hardships in countries of asylum.

80. Her delegation welcomed the declaration of 1993 as the International Year for the World's Indigenous People.

81. The United Nations should emphasize capacity-building at national and regional levels through training programmes, providing technical assistance and encouragement of national human rights institutions. She hoped that it would increase its assistance to Ugandan institutions such as the Constitutional Commission and the Human Rights Commission, as well as institutions for law enforcement and criminal justice administration.

82. Her delegation welcomed the World Conference on Human Rights to be held in Berlin in 1993. She stressed the extreme need for sufficient funding for the Conference in order to secure the widest possible participation, and paid tribute to Finland for its offer to contribute to the Voluntary Fund in support of participation of representatives of the least developed countries in the Conference and its preparatory work. She hoped that other developed countries would make similar commitments.

83. Mr. NECAJ (Albania) said that his country had embarked irreversibly on the road to democracy, freedom and human dignity. It abided by the major human rights instruments adopted by the Conference on Security and Cooperation in Europe, of which it had become a full member. Albania had become a

(Mr. Nećaj, Albania)

parliamentary republic based on political pluralism and the **market** economy, where total separation of **legislative**, executive and judicial powers was guaranteed, all **forms** of ownership were accepted, and State authority was subject to constitutional **law** and international commitments, particularly with regard to individual and minority rights. After 45 **years** of serious violations of human rights and fundamental freedoms, Albanians no longer needed to fear **torture or** maltreatment, especially during **criminal** proceedings. New laws **were** being enacted by which Albania was bringing its legislation into conformity with European standards. The Supreme Court was **repealing** unjust decisions **taken** under the **former** regime, and the recently elected coalition Government was attempting to **dismantle** the totalitarian structures inherited from the past. That task was made **more** difficult because of Albania's long separation from the rest of **Europe**, and its lack **of** legal means.

84. The elections in Albania, attended by international observers, had taken **place** in a climate of freedom. Newly-authorized political parties had free access to the media and had conducted their campaigns in an atmosphere of tolerance. The possibility of participation **in** voluntary organizations in any area of interest had strengthened the people's civic spirit. They understood that ensuring civil peace **and** respect for rights was a responsibility they shared with the Government.

85. The Albanian authorities were currently examining the entire body of legislation inherited from the old regime in order to harmonize it with the **major** human rights **instruments** to which Albania had become party. To ensure implementation of those **instruments**, a special parliamentary commission had been established for protection of human rights and fundamental freedoms, and non-governmental organizations recently established were pursuing the **same** goal,

86. Protection of human rights had been the focal point of the **Conference on** Security and Cooperation in Europe since its establishment in 1975. The situation in that area in a number of States that were ill-prepared for the peaceful settlement of **disputes** was a cause for concern. Ethnic conflicts in particular, as in Yugoslavia, should be mentioned. Civil rights must be ensured to all peoples; unfortunately, that was not the case in Yugoslavia, where the Albanian population continued to be deprived, in the **most** brutal manner, of its **human** rights and fundamental freedoms. In Kosova, all the principles enshrined in United Nations and European Community human rights instruments were denied, **despite** remonstrations to the Serbian and Yugoslav authorities and demands that they should **recognize** and respect the **most** basic rights of Albanians. Their situation as victims of terror and repression by the police and federal arm; was deteriorating day by day. The Serbian **Government**, after **illegally** declaring a state of emergency in Kosova, was using **every** means to ruin the regional **economy**, destroy the health-care **system**, and **restrict** access to education for Albanian children, in **other** words, to force the Albanians to emigrate.

(Mr. Necaj, Albania)

87. All the observers and groups visiting Kosova had arrived at the same conclusion: Albanians in Yugoslavia were the most repressed people in Europe. Based on incomplete data, **2,500** Albanians had been sentenced by civilian and military courts for **so-called** political crimes in recent years. Between 1981 and 1989, more than 10,000 persons had been sentenced for simple possession of newspapers, folk-music recordings **or** other such "political" misdemeanours. The Serbian authorities had dismissed about 200 judges of Albanian nationality, as well as 1,200 Albanian health-service staff, among them 100 professors from the Prishtina Faculty of Medicine. In the past several months, 60,000 persons, all of Albanian nationality, had been dismissed from their jobs and thus deprived of their livelihood. A large number of the vacant posts had been filled by Serbians brought from other regions. **By** order of the Serbian authorities, students in almost all schools in **Kosova** had been separated by nationality. Since 1 **January** 1991, no school teaching in the Albanian language had received any financial support, which meant that Albanian children **were** no longer taught their mother tongue.

88. No **one** could remain indifferent to the fate of the Albanians in Kosova. Yugoslavia continually reaffirmed its adherence to human rights instruments, but there was a gap between rhetoric and reality. The international community must take action to prevent the tragedies which would surely occur if the rightful concerns of peoples of that country were ignored.

The meeting rose at 12.45 p.m.